

Changing Conceptions of Citizenship in the Competition State

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Social cohesion



'Sammenhængskraft'



Force of cohesion/cohesive power



Kilde: Danmark og globaliseringen, Globaliseringsrådet 2005.

Grundtvigianism after 1864

- The loss of Schleswig and Holstein in 1864 discredited the political elite – the national liberals – with the resulting political vacuum being in part filled by movements associated with Grundtvigianism.
- The key institution: People's High School
- From 1865 to 1872 about 50 People's High Schools were established

The peasant and co-operative movement

- Because of the first step toward globalisation crisis in 1870's
- Shift from grain to livestock production
- Dairies and slaughter-houses were established as co-operative companies



The first co-operative dairy 1882

The labour movement

- The Danish Social Democratic Party 1871 (the labour party)
- The first trade union was formed 1871
- A main agreement between the federation of trade unions and the national employers' federation 1899



Denmark for the People

- The Social Democrats came to power 1924-26 and again from 1929-
- 'Kanslergade' settlement 1933 – an agreement between the peasants' party and the workers' party
- “Denmark for the People” 1934
- *Demos* and *pléthos*



The Danish model of cultural competitiveness

Danish innovation

'Flexicurity'

Flexibility

Security

Trust

Common cultural values

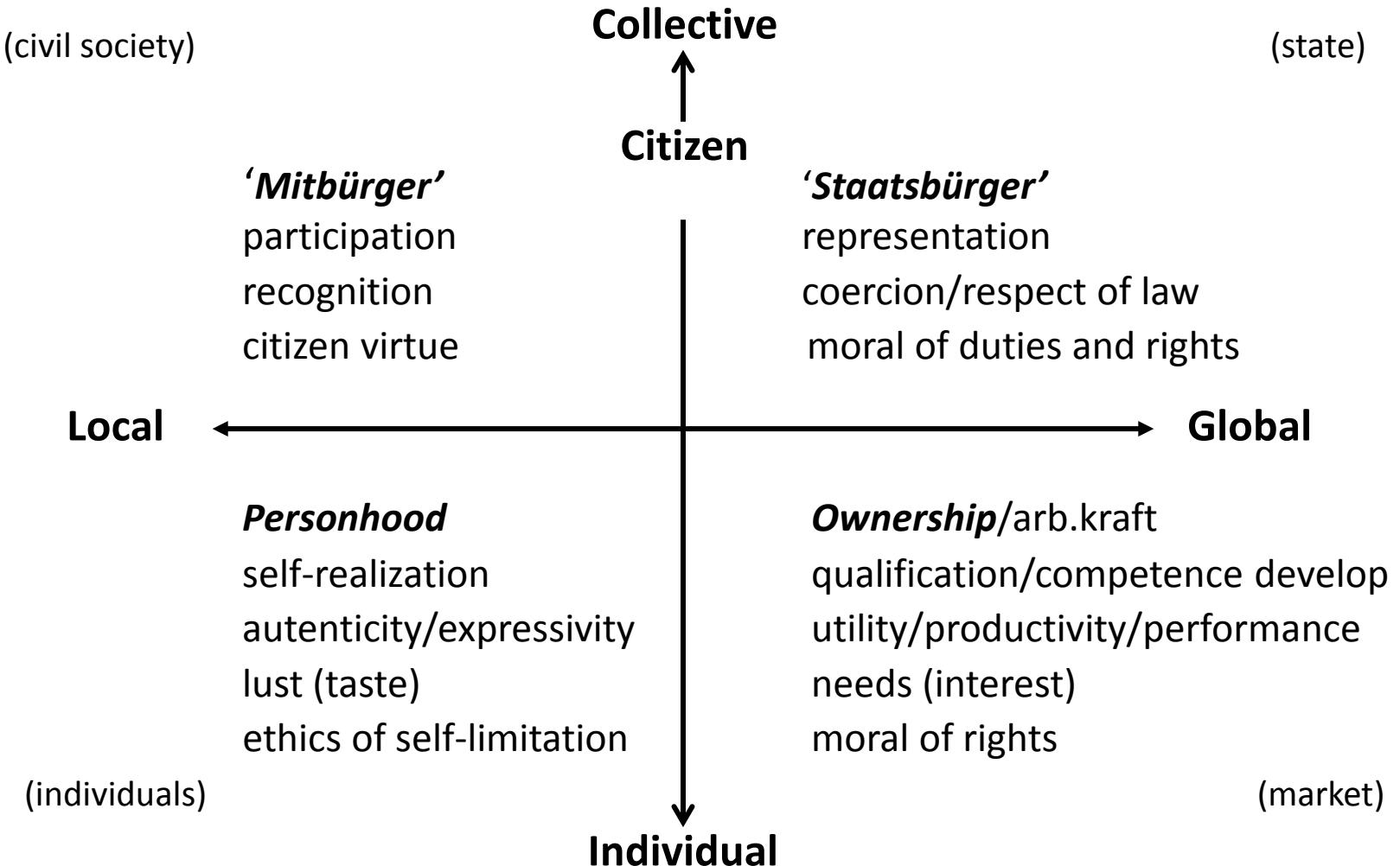
Background project:

Political education in the era of globalization

1. Globalization has (re-)circulated a range of conflicting concepts of citizenship related to different concepts of democracy og *political education (dannelse)*:
 - The cosmopolitan world-citizen
 - The regional european union-citizen
 - The national citizen (statsborger)
 - The local community citizen (medborger)
 - The individualized 'user-/customer-citizen
 - The national employee (and consumer) citizen

2. Concepts of citizenship and of 'people' and 'population' have always been related to the *state* expressing the sense of belonging and participation in a political society/community
3. Thus important to look for changes in the states and the policial communities in the wake of globalization which has turned conceptions of the citizen and of *political education* into an ambiguous and open question...

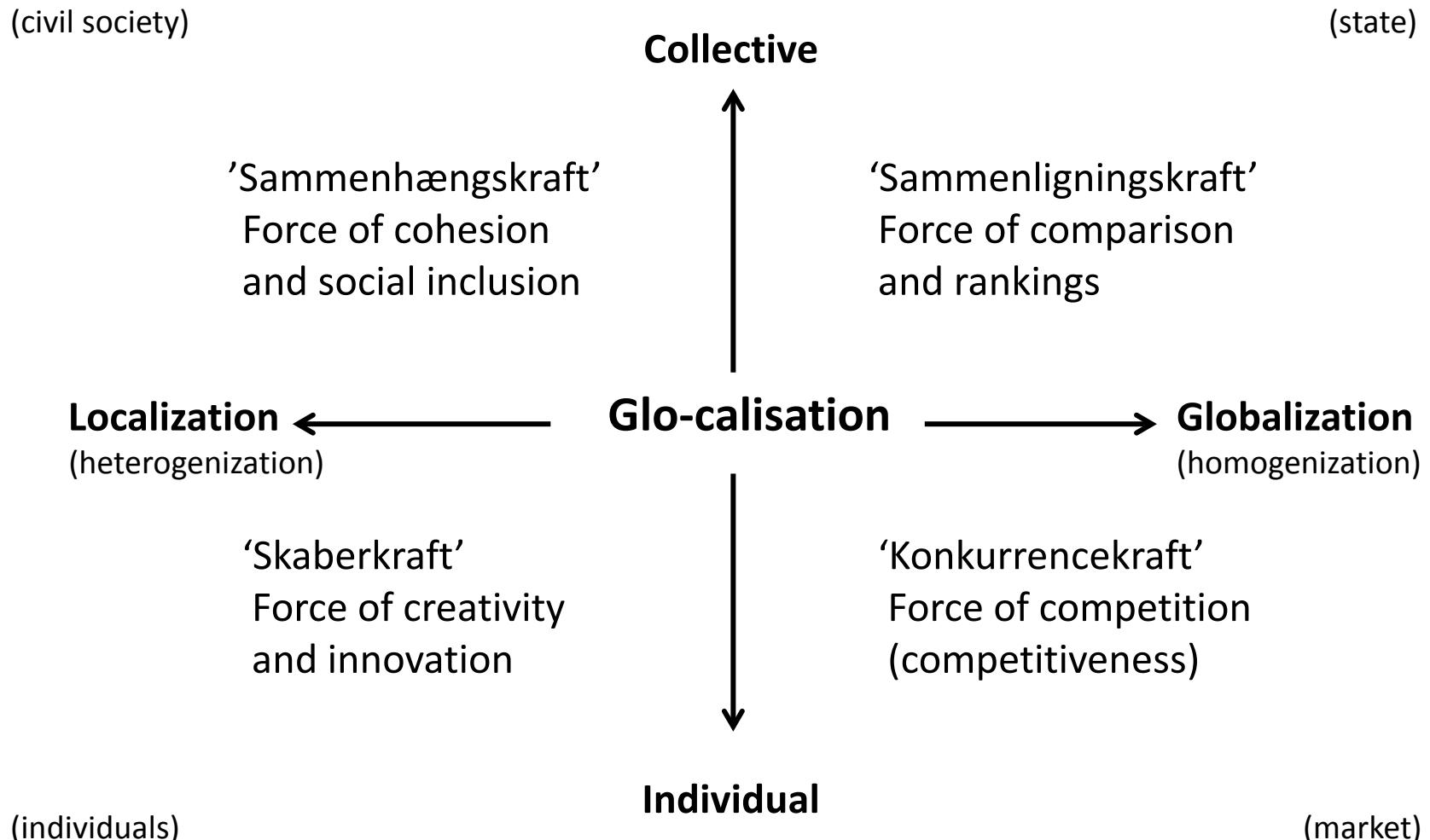
Modern configurations of citizenship (in the danish context)



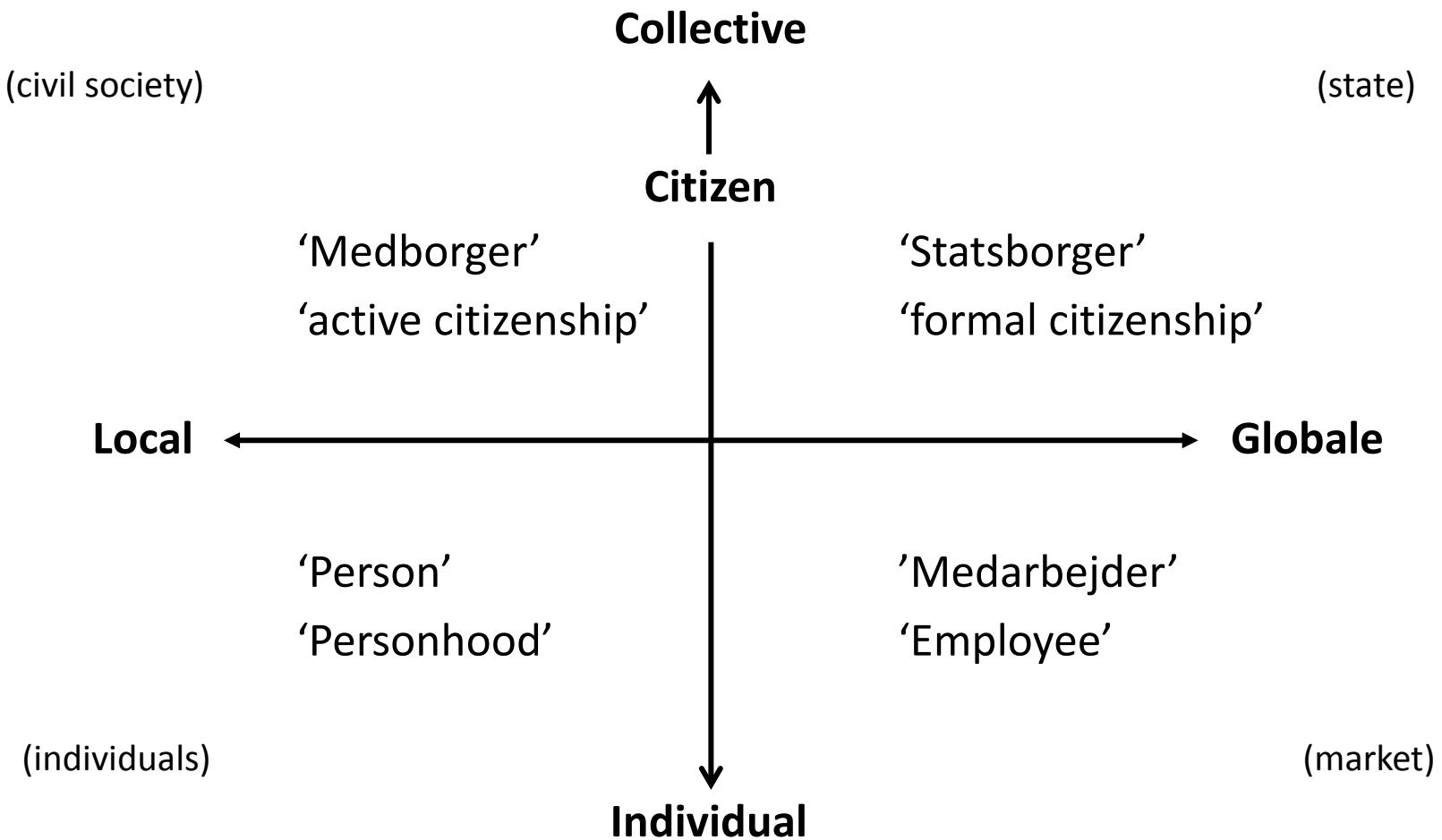
Transformations of citizenship (1970-2010)

- I. From the ‘passiv citizen’ to ‘active citizenship’ (1970-2000) – due to welfare state crisis and transformations and the rediscovery of ‘civil society’ as a field of participation
- II. From the national citizenship to union citizenship and cosmopolitan citizenship (1990-2000)
 - postnational democratic citizenships (EU and globalization)
- III. From the national democratic citizenship to the ‘employee-citizens’ in the national competition state (2000 ff): - re-nationalization and economic-cultural mobilization of citizens as ‘soldiers of the competition state’

The configurative self description of the national competition state



Recent differentiations in the role of national citizens



Konkurrencestatens kobling af *konkurrencekraft* og *sammenhængskraft* fordobler forestillingen om statsborgeren og knytter den forpligtende til

- den 'aktive medborger,' der skal aflaste velfærdsstatens ydelser og indsatser
- den nationalt aktiverede 'medarbejder-borger', der gennem uddannelse (= livslang kompetenceudvikling gennem læring) skal udvikle sine menneskelige ressourcer og holde sig fit for arbejdsmarkedet ('konkurrencestatens soldater')

Sammenhængskraft, inklusion og medborgerskab knyttes til arbejde og arbejdsmarkedet – og omvendt indlejres den nationale medarbejder-borger i konkurrencestatens nationale 'virksomhedskultur'. (jf. 'kulturaliseringen af konkurrencekraften' - Søren)

Skærp konkurrence

Risiko for sterre skel



GLOBALISERINGENS UDFORDRINGER



DET DANSKE SVAR

Et rigt og helt samfond

Konkurrencekraft

Sammenhængskraft

I. Fra 'statsborger' til 'medborger' (1970-2000)

- Borger- og græsrodsbevægelser, 'medborgerhuse m.v. og betoningen af det basis-demokratisk – den demokratisk deltagende medborger
- Velfærdsstatens krise og transformation til 'velfærdssamfund' med 'genopdagelsen af det civile samfund': fra 'passiv statsborger' (klient) til 'aktiv medborger' (der søger legeret med 'brugeren' i brugerbestyrelse)
- Individualiseringen (som frisættelse for forud givne traditioner, normer, roller m.v.): 'medborgeren' som den pædagogisk-politiske modvægt mod den 'stigende individualisme' (ekspressivistiske og utilitaristiske).
- Inklusion/eksklusion og sammenhængskraft i lyset af marginalisering, indvandring og øget etnisk, kulturel og religiøs diversitet: den 'integrationspolitiske medborger' som vaccination mod 'modborgeren'...

(OKP-tesen)
(civilsamfund)

(stat)

